

## R8 Hearing Clerk

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**From:** Brown, Christopher  
**Sent:** Thursday, June 12, 2025 4:04 PM  
**To:** hhh.electric@yahoo.com  
**Cc:** kwebb@blackfeetnation.com; Harris, Jamie S.; Parker, Robert; Shalkey, Jane; Tourney, Seth; Zarooq, Motaz; R8 Hearing Clerk; Cantor, Tiffany; Rathbone, Colleen; Wells, Ellen; Detty, Joan  
**Subject:** Closure of Emergency Administrative Order – Park Cafe & Grocery PWS#083090095, Docket No. SDWA-08-2024-0043, Blackfeet Reservation

Good afternoon Mr. Hilton,

The EPA has decided to close the Emergency Administrative Order (Order) concerning the public water system (System) specified in the subject line. On May 1, 2025 you notified EPA that you had decided to purchase, install and operate a UV treatment system for WL01 prior to opening to the public for the 2025 season. This revised plan and schedule to install UV treatment was to fulfill the corrective action requirements of paragraph 17 of the Order in lieu of the corrective actions outlined in the Order Addendum dated April 4, 2025. Installation of the UV treatment system was completed on May 18, 2025, and operation of the UV treatment system began on May 19, 2025. The EPA has determined that there are no remaining requirements of the Order.

Please be aware that you are still required to comply with the National Primary Drinking Water Regulations (drinking water regulations), 40 C.F.R. part 141. Any future violation of the E. coli MCL, or other circumstance where a contaminant that is present in or is likely to enter a public water system or an underground source of drinking water may present an imminent and substantial endangerment to the health of persons, may result in the issuance of a new Emergency Administrative Order under section 1431(a) of the Act, 42 U.S.C. § 300i(a).

If you have any questions regarding this matter, please contact me.

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**Chris Brown, P.G.**

Physical Scientist

Safe Drinking Water Act Enforcement Section

U.S. EPA Region 8 | 8ECA-W-S | 1595 Wynkoop Street, Denver, CO 80202

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**FILED**

**6/12/2025**

**4:04 PM**

**U.S. EPA REGION 8  
HEARING CLERK**